

Thank you for your interest in residing at Mary D. Stone Apartments. Studio, 1- & 2-Bedroom Senior (62+) Apartment Homes

PRE-APPLICATION INSTRUCTIONS:

- Pre-application MUST be filled out in its entirety to be eligible for housing (one pre-application per household). Applicants must be 62 years of age or older.
- Pre-applications can be dropped off at the on-site management office with prior notice, or submitted via email, fax or US Mail addressed to:

Mary D. Stone Apartments, 10 Church Street, Auburn, MA 01501

- If you would like to view the apartments, please call to schedule a tour.
- The following income restrictions apply: (Effective 9/2023, subject to change)

Unit Size	Household Size	Qualifying Household Income Range	% AMI	Monthly Rent	
Studio	1 person	\$35,100 - \$49,140	CO9/	¢1 170	
	2 people	\$35,100 - \$56,160	60%	\$1,170	
1 Bedroom	1 person	\$37,440 - \$49,140	CO0/	\$1,248	
	2 people	\$37,440 - \$56,160	60%		
	1-2 people	Minimum \$50,400	Market	\$1,400	
2 Bedroom	2 people	\$45,150 - \$56,160		\$1,505	
	3 people	\$45,150 - \$63,180	60%		
	4 people	\$45,150 - \$70,200			
	1-4 people	Minimum \$55,800	Market	\$1,550	

FOR MORE INFORMATION:

MaryDStoneApts.com | MaryDStone@Pennrose.com T: 508.659.2871 | F: 774.272.9342 | TTY: 711







Address: 10 Church Street

Auburn, MA 01501

Phone: 508.659.2871 Fax: 774.272.9342

Email: MaryDStone@pennrose.com

TTY: 711

To be completed by office staff: Application Number	
Date Application Rec'd	
Time Application Rec'd	
Initials of Staff Member	

		HEAD OF HOUSEHOLD				
NAME:				SSN:		
(First)	(Middle Initial)		(Last)			
CURRENT ADDRESS:				_ HOME #:		
	(House #)	(Street Name)	(Apt. #)	CELL #:		
(City)	(State)		(Zip Code)	WORK #:		
EMAIL:				D.O.B:		
How did you hear about us?			DRIVER LICENSE STATE:			
				DRIVER LICENSE NUMBER:		
			EHOLD MEMBER	es ·		

Name	DOB	M/F	Relationship	Soc. Sec. Number	DL State & Number

ANNUAL HOUSEHOLD INCOME

(Gross Income Before Deductions)

(Circle One)

Gross Employment/Wages	\$ per	Year / Month
Social Security Income	\$ per	Year / Month
Social Security Disability Income	\$ per	Year / Month
Public Assistance (Welfare/TANF)	\$ per	Year / Month
Child Support	\$ per	Year / Month
Pension	\$ per	Year / Month
Assets (Approximate Total Balance of Checking, Savings, 401(k), IRA, etc.)	\$ per	Year / Month
Other Income (Please Specify):	\$ per	Year / Month







Preferences for Determining Waiting List Position (if applicable)

references for Betermining Watering 1	ser osition (ii applicable)					
Do you or any member of your household have a DISABILITY?						N
Is the Head of Household or Spouse 62 years of age or older?					Υ	N
Do you or a member of your household live, work or have children that go to school in Auburn, MA?					Υ	N
Are you currently employed?						N
What year did you last file taxes?						
Are you a student or recent graduate of an educational or training program?						
Do you have a portable section 8 voucl	her (HCVP)?				Υ	N
If yes above, through what agency?						
Are you homeless?					Υ	N
Do you require a unit with special feat		impaired, vis	sually impaired, i	hearing	Υ	N
impaired, walk-in shower, grab bars, no						
If yes above, please circle features re			T .			
Unit for mobility impaired	Unit for visually impaired		Unit for hearin	g impaired		
Grab bars	No steps		Other:			
Describe:						
Do you have any pets that will be resid	ing with you?				Υ	N
Pet policy: 2 pet maximum, 35 lb. limit e	ach. Breed restrictions apply.	Additional sec	curity deposit requ	ired.	Y 	N
If yes to above, how many?						
How many bedrooms are you interested	ed in?	1 st Prefere	ence:	2 nd Preference	:	
I hereby certify that the above is true an statement or misrepresentation will be section 1001 of the US Code.	·					
I,	, hereby give my	permission fo	or a credit and c	riminal backgro	ound	
check, which is part of the application p				3		
I,	, hereby give my	permission fo	or a credit and c	riminal backgro	ound	
check, which is part of the application p				· ·		
ı,	. hereby give my	permission fo	or a credit and c	riminal backgro	ound	
check, which is part of the application p						
Applicant Signature:			_ Date:			
Applicant Signature:			_ Date:			
Applicant Signature:			Date:			
Types of Program Assistance (For Office		-	You must notify this application		houl	d any
Tax Credit 60%	Market					
PBV 30%				August 20)22	





